MINUTES

OF THE

JUDSON BAPTIST ASSOCIATION,

HELD WITH THE

CAMP CREEK CHURCH,

PONTOTOC COUNTY, MISS.,

SEPTEMBER, 1860.

OFFICERS:

ELDER WILLIAM YOUNG, *Moderator.*

ELDER WM. C. THOMAS, *Clerk.*

B. JACKSON, *Treasurer.*

FULTON, MISS.

"FULTON SOUTHERN HERALD" PRINT.

1860.

MINUTES

OF THE

LONDON BAPTIST ASSOCIATION

AT ITS

SIXTY-FOURTH ANNUAL SESSION

MINUTES.

The Messengers composing the eighth Session of the Judson Association of Baptist, convened with the Camp Creek Church Mississippi, on Thursday before the First Sunday in September 1860.

The introductory sermon was preached by Elder A. L. Stovall, from Mat. 28 chap., 18-19-20 ver.

After a short intermission, the Messengers convened; after prayer by Brother A. L. Stovall Brethren C. W. Taylor, and W. J. Thomas, read the Letters from the several Churches, then proceeded to organize by electing by ballot, Elder Wm. Young, Mod. Elder W. C. Thomas Clerk and Bro. Jackson Treasurer.

By motion visiting Ministers were invited to seats with us.

Invited Members holding petitionary Letters to present them. One from New Prospect received, and Messengers welcomed to seats with us.

Called for correspondence from Sister Associations, when a Letter by her Delegates was presented from Chickasaw Association (viz) Elder J. Boswell, and Richard Golding, Elders Hamby and Ball, being present, welcomed to seats with us.

By invitation, Bro. G. D. Russel, took a seat as Messenger from Aberdeen Association.

Resolved A. L. Stovall, Robert Pitts and T. M. Carothers, be appointed, to prepare a Notice of the death of our dear Bro. Martin Ball, to be spread upon our Minutes.

S. W. Butler, R. Pitts and G. C. Thomason, with the Deacons of this Church, were appointed a committee on devotional exercise. The Association then Resolved to elect three Ministers to preach on Sabbath.

A committee of arrangements was then appointed (viz)

Job Springer, J. J. Andrews and Jno. H. Knott.

Adjourned until half after 8 o'clock to-morrow morning.

FRIDAY, MORNING, Aug. 31st.

Prayer by Brother G. D. Russel. Called for report of committee on Arrangements—read and adopted.

A committee on Documents was then appointed, as follows, viz: John Keys, H. S. Berry and S. W. Butler.

A committee on finance, appointed viz: T. M. Carothers, G. C. Thomason and J. W. Smith

A. L. Stovall, C. Pomeroy and J. J. Andrews, appointed to select Brethren to write reports on the various subjects we notice.

Called for reports.

1st Report on Ministerial Education, read and adopted.

2nd Report on duty of the church to seek out, and encourage, Ministerial Gifts, read and adopted.

3rd Report on Gifts of the Church, read and by motion laid on the table.

4th Report on State of religion, read and adopted.

5th Report on Indian Missions, read and adopted.

6th Report on Bible cause, read and adopted.

7th Report on Temperance, read and adopted.

8th Report on instruction of the colored population, read and adopted.

Proceeded to appoint correspondents to our Sister Associations, as follows, Elder R Rice, and Wm. Putnam, to the Chickasaw; Bro. Wm. Robinson, to write.

To the Bear Creek, Association, G. S. Stevens, and Elder J. M. Herring; W. J. Thomas, to write.

To the Aberdeen Association, Bro. A. L. Stovall, Wm. Fuqua, A. D. McNeil, A. J. Forrister, J. J. Andrews, C. Pomeroy, R. Pitts, W. S. Farrow, J. F. Potter, A. L. Stovall, to write.

Moved and seconded, that the next Association, convene with the Hopewell Church, Itawamba County, on Thursday before the First Sabbath in Sept. 1861.

Appointed Bro. Wm. Young to preach the next introductory sermon, Bro. W. J. Thomas alternate.

Adjourned till to-morrow morning 9 o'clock.

SATURDAY MORNING, Sept. 1st.

Prayer by Bro. W. C. Thomas.

Agreed to suspend the regular business for Bro. Rogers to present the claims of the Corinth Church.

9th Report on Sabbath School, read and adopted.

10th, Report of committee to appoint Brethren to write on the different subjects—read and adopted.

11th. Report of committee on Documents read and adopted

12th Report on foreign Missions, read and adopted.

Bro. Jones, Editor, of the Mississippi Baptist arived and was invited to a seat. By motion resolved that the Association meet at the stand immediately after dinner, to hear Bro. Jones present the claims of the Mississippi Baptist.

Resolved That the 10th article of the Constitution be so altered as to read, the Association shall in all cases be governed by a majority of the members present.

Resolved That it is the sense of this Association, that the Ministers of our denomination ought not to contiue the practice of Funeral Preaching, for the following reasons: 1st. because they have neither precept or example in the scriptures; 2nd. because we believe it is a relict of Romanism, and therefore shoul! be abandoned.

Resolved, That New Prospect be placed upon the 2nd District, and Friendship upon the first.

Resolved That we recommend to the Churches of this Association, to observe the 4th Sabbath in November next, as a day of thanks-giving and prayer to Almithty God, for His great temporal and spiritual blessings bestowed upon us during the past year.

Report of executive committee, read and adopted.

Resolved That the executive board be appointed by the Moderator.

Our Brethren W. Young, and A. L. Stovall, are hereby requested, to visit all the Churches in this Association, and in connection with their Pastor, to present the claims of home Missions unto them.

Resolved That we recommend to the Churches of this Association to observe the 1st Subbath in February next, as a day of fasting, and prayer, that our Heavenly Father, would humble our hearts before him and continue his temporal and spiritual blessings upon us.

The following Ministers elected to Preach on Sabbath, A. L. Stovall, Wm. Young, and A. H. Boothe.

Ordered that the Clerk have published in the Minutes, the Constitution, Rules of Decorum, and Abstract of Faith.

Resolved, That we thank our Brethren and friends of the Camp Creek Church for their kind treatment; also, the Moderator and Clerk for their services.

The Brethren joined in singing the Old Song How Firm a Foundation, and prayer by Bro. Stovall, and thus closed one of the largest and best of our Associations.

WILLIAM YOUNG, *Moderator*.

WILLIAM C. THOMAS, *Clerk*.

I beg leave to Report, I have paid, for the benefit of Bro. Moore's children, $30,00, which came into my hands last year. Respectfully submitted.

C. A. MARSHALL,

Brother Marshall continued their Agent.

Pledges for Domestic Mission to be paid by the next Association.

Hopewell,	$15 00	Center Hill,	$10 00
P. Moore,	1 00	Town Creek,	5 00
Oak Hill,	20 00	Uchetubba,	10 00
Pilgrim's Rest,	24 50	Liberty,	5 00
Zion,	8 00	Hickory Grove,	10 00
Muntachas Creek,	5 00	Unity,	2 00
Richmond,	10 00	Poplar Springs,	15 00
Gun Town,	10 00	Friendship,	10 00
Mt. Gilead,	2 00	New Prospect,	10 00

Total, ... $163 50

The committee on Documets, Report the Union Meeting of the 1st District to be holden with the Muntaches Creek Church, Friday before the 2nd Sabbath in August, 1861 Elder S. Bryant, to preach the Introductory Sermon, J. M. Herring alternate.

Union of 2nd District, to be holden with Pilgrim's Rest, Thursday before the 4th Sabbath in July 1861.

Elder J. J. Andrews, to preach the introductory Sermon, C. Pomeroy, alternate.

ESSAYS.—1st Dist.

J. J. Long, contrasting the preaching of the Apostles, with that of the present day.

M. Pounds, duties of Churches to their Pastors.

S. Bryant, responsibility, of the Deacons office.

L. S. Tolson, What constitutes Christ's kingdom on earth.

J. M. Herrings, the importance of Sabbath schools.

D. W. Andrews, on Temperance.

G. S. Stevans, on Vocal Music.

J. M. Cook, is the acts of one Church binding on another in matters of discipline.

QUERIES.

Should female Members vote in transaction of Church business?

Should Baptism be administered a second time, upon Faith, and Repentance?

Is there any middle ground between the Law and Gospel dispensation?

Who are entitled to the name Primitive, the Missionary, or Anti-Missionary Baptists?

What is Gospel Testimony?

What should a Church do with a Member, who is buying and selling ardent spirits, for gain?

ESSAYS.—2nd Day.

A. L. Stovall, at the 2nd coming of Christ, will the nations of the earth be summoned, immediately to Judgement or will there be an interval of time, if so in what will it consist?

E. F. Jackson, the Doctrine of fogiveiness
A. L. Reves, Church government.
S. B. Pegues, Youthful Piety.
T. M. Carothers, duties of Deacons.
J. H. Knott, Temperance
W. Young, Atonement.
W. J. Thomas, Redemption
A. J. Forrister, Repentance
B. Jackson, Family prayer.
C. Pomeroy, Ministerial Education.
J.J.Andrews, best mode of conducting Protracted Meeting
Wm. Robinson, call to the Ministry.
G. C. Johnson, faith.
E. B. McNeil, importance of studying the Scriptures.
R. Rice, Election.
J. W. Smith, duty of Churches to their Pastor.
A. J. Potter, importance of Sabbath School.
W. Fuqua, benefiits arising from prayer.

We have received 13 Coppies of the proceedings of the Baptist Convention, at Oxford, to which we recommend Notice, still we are loth to recommend, the 2nd Article, of the Constitution, where it reads (thus) and any religious Society promoting the same objects, shall be entitled to two delegates.

We have examined the letter, purporting to be from the Richmond Church, together with the accompaning Documents and report that we regret the difficulty, that it presents, and recommend the Association, to take no further action on this subject, as the Richmond church is now in full fellowship with us, and our constitution requires, that a charge shall be established by a sister Church, before it is acted on by the Association.

We recommend, the Mississippi Baptist, Tennessee Baptist, and Children's Friend. All respectfully submitted.

JOHN KEYS, *Chairman.*

Bretherren disignated to write reports as follows.

Wm. Young, on Ministerial Education.

Wm. C. Thomas, on the plan to be pursued by Churches in seeking for, and encouraging Ministerial Gifts.

B. Jackson, on Home Missions.

S. Bryant, on the State of Religion, in our Churches.

G. Pomeroy, on Indian Missions.

C. W. Taylor, on foreign Missions.

R. Rice, on Bible cause.

A. L. Stovall, on Temperance.

T. M. Carothers, on instruction of colored people.

D. W. Andrews, on Sabbath Schools.

A. J. Forrister, on support of the Ministry; submitted Respectfully,

A. L. STOVALL, *Chairman.*

Whereas, we believe it to be our duty, to aid needy Ministers and their families, also, to aid young Ministers properly recommended, in obtaining an education.

Resolved. That we require, our executive board, in connection with Bro. Young, and Stovall, to solicit Donations in the form of Notes or Bonds payable to the Treasurer of Judson Association, and his successor in office, the interest of which only shall be used, for the above named objects.

Resolved, That if the maker, of the Bonds or Notes prefer, they may retain the principal, by paying annually to the Treasurer the interest.

Resolved, That the Treasurer be authorized to loan any money paid over to him, at ten per cent, requiring the interest to be paid at each annual Association. And that the Treasurer pay over the interest accruing, as directed by the Association.

Resolved, That all the Notes or Bonds made for the above objects, be null and void, and so specified, in the same, at either the death or removal, of the maker from the bounds of this Association.

Resolved, That the Association, award the Treasurer a reasonable compensation for his service, as she may choose to do from time to time.

Since God, in wisdom has removed by death, our beloved Bro. Elder M. Ball. Therefore Resolved, That we take this method, of expressing our high appreciation of him as a man, a christian, and a Minister of christ.

Resolved, further that we sympathise with the Chickasaw Association, the Cherry Creek Church, and our much esteemed and afflicted sister Ball, and family in their great bereavement.

REPORT ON TEMPERANCE.

We design by this report, to set forth our entire sanction to the cause of Temperatce as we believe it is of God. We therefore would advise all Baptists, with the rest of the world, to abstain from the use of ardent spirits, as a beverage and have nothing to do in trafficing on the same unless for Medical purposes. Respectfully submitted.

W. C. THOMAS.

REPORT ON INDIAN MISSIONS.

Dear Brethren, The Indian Nations are much overlooked, in traveling among them, I found a large portion where there was no preaching at all. Several of the tribes have Missionary preaching amongst them viz: The Cherokees, Choctaws, Chickasaws, and Seminoles, while amongst the Shawnees, and Osages, I found none, and now Brethren shall we not help them, by sending them the Gospel, as they are human, and sinners before God. We feel thankful to God, that some of our Brethren have turned their attention to the poor Indians. May God bless and prosper them bless and save the poor Indian too, Amen.

J. J. ANDREWS.

REPORT ON THE COLORED POPULATION.

Dear Brethren, I submit the following Report, on the instruction of the colored populatin, which is a subject that especially claims our notice as a denomination, whose duty it is to preach the Gospel to the world, yet I would recommend that the teaching corresponds with the position that the slave occupies in relation to their Masters on earth.

1st that they be taught obedience to the masters in all things, serving them with a ready mind, impressing upon them that this accords with the will of their Heavenly Master.

We think it a good plan, for masters to converse freely with their servants, upon their souls future destiny, making thereby such impressions upon their mind, as may induce them to receive the Gospel, which is sufficient to make them wise unto Salvation. We think it proper to have special appoint-

ments, for their benefit, at our Association; and Union Meetings, taking care, that there be a sufficient number of citizens present, so that the Law of the Land be not violated and in all our addresses, to them be plain and easy in style, satisfying them that the religion of Jesus Christ, will make a bad man, a good one, a liar tell the truth, and a rogue an honest man.

REPORT ON STATE OF RELIGION.

The state of religion at present seemes to be (as we generally term it) at a low ebb though in many of our Churches there seems to be a deep interest manifested: but that indifference exists to a fearful extent, I suppose none will scarcely deny. It becomes us to inquire into, search out and to know what is the cause of this indifference, why this declention, why this want of zeal, why do we not enjoy prosperity and continued revivial of religion, or in other words why is it that the Church does not more effectually carry out the work assigned her by the Lord.

May it not be from the fact that we are depending too much on *numbers* and the Lord will not give us the victory because *the people are too many*. When Gideon had gathered together his armies to go against the Midianites, the Lord said to him, "the people that are with thee are too many for me to give the Midianites into their hands, lest Isreal vaunt themselves against me, saying, mine own hand hath saved me."

Now the Lord says by the wise man Solomon, the battle is not to the strong nor the race to the swift: yet we fear that our people have used many stratagems to get numbers. The most fruitful source perhaps of getting numbers is through undue excitement: and by this means the church is polated, her zeal blunted, her energies crippled, and her influence for good in a measure lost; and in order to get up this undue excitement a Protracted Meeting is appointed the time is set (for it seems that the Churches have come to the conclusion that the Lord will only revive his work and convert sinners once a year, and then only at a protracted meeting) and the people, and preachers come to-gether the ministers are often advised how they must preach, and conduct the meeting and the instructions given are generally such as these. Now Brother, you must not preach doctrinal sermons, and more especially you must not touch on those points of doctrine upon which we differ with our Pedo-Baptist friends, for if you do you will break up the meeting. May we not come to the conclusion that our ministers laboring under this kind of

restraint have shunned to declare the whole truth, and that they have in many cases only aroused the animal passions and induced persons to join the Church while unconverted.

And others who are truly converted have not been properly taught the true doctrine of the Bible, and therefore the Church to a considerable extent is made up of those who were brought in through undue excitement without religion, and those who were brought in under the same excitement with religion but without the proper instruction. And may we not reasonably conclude that this is the grand reason of the indifference, or the cause why the Church does not more effectually carry out the work assigned her by the Lord. The Lord said to the Church ye are the salt of the Earth, ye are the light of the world, but how can those who have been brought in through excitement without religion be the salt of the Earth, or how can those who have been brought in under, the same excitement though *converted* ;become the light of the world unless they are taught the true doctrine of the Bible.

I would therefore recommend every Christian to pray for a revivial of Gods grace or work in his own heart. I would also recommend that if we have Protracted Meetings which I would by no means oppose but encourage) we preach the doctrine of the New Testament preach it all the time, contend earnestly for the faith once delivered to saints. (that is the doctrine of the Bible) and by this means if we have not so many members we may have efficient, working members that will carry on and accomplish the work assigned her. Gideon was allowed to take no soldiers but those who lapped water as a dog, so we want none but those who are converted and become as little children, then being properly tought in the doctrine of the Bible they will be good soldiers just such as the Lord will bless and give the victory.

I will conclude by saying that the Brethern of our Association are rapidly returning to the old land-mark principles, and I hope the day is not far distant when we will (as Baptists unite upon the old land-mark doctrine of the Bible and when we do this we may expect the Lord to bless us and give us the victory. May the Lord hasten the time.

Wm. J. THOMAS.

ESSAY ON DUTY OF CHURCHES TO SEEK OUT AND ENCOURAGE MINISTERIAL GIFTS.

By an appointment made by our Lord Jesus Christ, Math. 26: 32, When he was yet with his disciples, before his passion, the eleven Disciples assembled on a Mountain in Galilee, where they met Jesus the last time before his ascension: "And Jesus came and spake unto them saying: All power is given unto me in Heaven and in Earth. Go ye, therefore, and teach all Nations immersing them into the name of the Father, and of the Son, and of the Holy Spirit. Teaching them to observe all things whatsoever I have commaded you, and lo I am with you always. Even unto the end of the world, Amen. Since the eleven Disciples to whom this command was given, all died by the close of the first Century, the Savior could not have confined his meaning to them, seeing the end is not yet.

We understand then that our Savior gave this command to his Disciples as an organized body, and as the representatives of the Churches which should believe on him through their word.

If this position be correct, the command is positive, and must be obeyed, that the Churches must preach the Gospel to every creature. The object being to glorify God in the salvation of sinners.

And for a witness against those who reject the Gospel. Since "It has pleased God by the foolishness of preaching to save them that believe." It is plain that the preacher is the instrument in the hands of the Church, by whom she is to fulfil the great commission of the Saviour.

Therefore it is the indispensible duty of the Churches to seek out ministerial gifts. This is done by prayer, Luke 10: 2. "The harvest truly is great, but the laborers are few, pray ye therefore the Lord of the harvest, that he would send forth into his harvest. Then when we look abroad among the Nations of the Earth, and behold the millions who are bowing down to Idol Gods, and remember that there is none other name under the heavens given among men, whereby we must be saved; but the name of Jesus. It is the duty of Gods people to "pray the Lord of the harvest to send forth laborers into his harvest, Mathew, 9: 38.

The minister being the gift of God in answer to the prayers of the Churches, it is their duty to encourage him by their prayers and such temporal aids as his necessities may require.

Respectfully submitted.

L. S. TOLSON.

If we consider the station the minister of Christ occupies the work to be performed, and the great interests involved, we will at once see the necessity of the most enlarged attainments.

Ministers are Embassadors for Christ, solemnly charged to preach the word—to declare all the counsel of God—to earnestly contend for the faith—to study to show themselves approved unto God—to combat error in every form—to exhort and convince the gainsayers by sound doctrine, to be wise as serpents and harmless as doves. They are rightly to divide the word of truth, and give to each their portion of meat in due season. They are to be examples to the flock, in conversation, in charity, in spirit, in faith and purity. In view of such responsibilities, all will admit that Education is indispensable. The object of ministerial education, is to cultivate the rising ministry, those whom God has called to the sacred office, it is to give them the greatest possible skill and strength, in using the weapons of their warfare.

We would not substitute, a man-made, for a divinely appointed ministry, put intellectual attainments in place of the annointings of the Holy spirit, for we believe, that no attainments however extensive, can qualify for the ministry, when the teaching and call of the Holy spirit is wanting.—To attempt to educate a man for the ministry who has never experienced the love of God shed abroad in his heart—to whom Jesus is as a root out of dry ground, is to attempt to build the house without a foundation. The interest of the kingdom of Christ demand a holy and enlightened ministry. No one should be encouraged to enter the ministry, who has not the requisite mental capacity, this capacity is susceptible of improvement, and its possessor is under obligations to God, to improve it. If he fails to do so, he subjects himself to the condemnation of the slothful servant. No man should be encouraged by the Churches to preach, who habitually neglects the reading and study of the scripturers, for he cannot preach to profit. The scriptures contain the gospel message, he who refuses to read and study, is liable through ignorance to preach another gospel, and thereby incur the curse—or the blind leading the blind, all fall into the ditch. Whilst we insist upon the most extensive litterary attainments possible, it is admitted, that there have been, and are many Brethren in the ministry of great usefulness who have not had a thorough education, their success is owing doubtless, in part, to their close application to the study of the scriptures—as far as their opportu-

ties would allow. All these are the earnest advocates for a highly cultivated ministry, because they have felt the need of more knowledge. A ministers power in the pulpit, depends much on his acquired knowledge. A man cannot know what he has never learned—neither can he communicate what he does not know—therefore the dogma that our ministers are a kind of medium of inspiration, through whom God speaks without regard to their acquired knowledge of the scriptures, is falacious.

As to the kind of education to be sought after by the preacher of the gospel, we would say, that his first and great object should be, a thorough knowledge of the scriptures, for therein is contained the revealed *will* of God to man, and to proclaim *this*, is the great business of the preacher. In so far as the knowledge of the arts, and sciences will aid him in the discharge of this duty, he should know them. Our ministers should have standard authors upon the various subjects that pertain to the kingdom of Christ, together with the useful branches of education, that they may give themselves to reading and meditation, that their profiting may appear to all.

Another branch of education inportant to the success of the minister, is, the knowledge and practice of Christian deportment, without this, we had better be any thing else than ministers. They are interested with sacred things—and their duties require them to mingle constantly with the public—therefore they should be exemplary in all their conversation and deportment. It is probable that the greatest wounds ever inflicted on the precious cause of Christ—have been by the indiscretions of ministers. The most brilliant talents will not insure success without prudence, and gentlemanly Christian deportment—therefore every preacher of the gospel should be informed, as to how he is to demean himself in his associations and dealings with the Church, and the world—that he may not sin against God, and hinder the gospel of Christ.

Seeing that so much is required of ministers—all will readily perceive that they must give themselves wholly to the work, if they succeed. In order to this, the Churches must sustain them, and this is the arrangement the Lord has made, that they that preach the gospel shall live of the gospel.

Let the Churches see to it, that our young Brethren whom they esteem called of God to preach the gospel be encouraged and aided to obtain liberal Literary and Theological educations. This is a matter that devolves particularly upon the

Church to which the young minister belongs—they may if necessary ask help of sister Churches. Great caution should be observed by Churches in putting young men forward as candidates for the ministry. We would recommend our own College, at Clinton, as a place where all the young ministers of our State may be educated. If they cannot conveniently go there, we have country Academies where they may obtain a liberal education. Let every aspirant to the ministry, covet earnestly the best gifts; not that they may be great men in the estimation of the world, but that they may serve God acceptably. Respectfully submitted

A. L. STOVALL.

REPORT ON BIBLE CAUSE.

The Bible is God's gift to man. In it is contained his revealed will to his creatures. This will informs us of the character of the author; of our duty to him and to our fellow men. It teaches us the way of Eternal Life and Salvation. how God may be just and the justified of him that believeth in Jesus.

Wherever the Bible has been circulated there light and knowledge have spread. Knowledge, that teaches man that there is a Supreme Being, the Governor and disposer of all things pertaining to this world. Wherever the Bible has gone there the light of science has spread, and exalted man in the scale of being. It has taken him from the lowest state of society, and exalted him among the Nations of the Earth. In proof of this, we have only to look to those Nations of the Earth, who were but a few years since Idolaters. The Sandwich Islanders, the Burmans, the Hindoos will serve as examples.

Would you exalt the nations of the Earth now sitting in darkness, and the shadow of death, give them the Bible.

Would you exalt man to dignity and honor among his fellow men, give him the Bible.

Would you benefit the rising generation, give them the Bible, the pure word of God. Would you preserve the civil and religious liberties of this Nation, and transmit its blessings to generations yet unborn, give every man and child the BIBLE.

Would you redeem the Nations of the Earth from Kingly tyranny, Priest craft, heathenish darkness and idolatrous superstitution, and teach them the way of salvation, and a knowledge of the true God, give them the Word of the everlasting God.

Respectfully submitted, C. POMEROY.

The Executive Board Report

That they have met from time to time, by agreements, and procured the services of Brother W. J. Thomas, as Missionary at the rates of Forty Dollars per Month have paid him for services, $195 60cts and by collection at the Association, $22 00 leaving about $25 00 due Brother Thomas.

R. Jackson,
H. P. Berry,
T. M. Carothers,
J. O. R. Ward,
Job Springer,
} *Executive Board.*

MINISTERS AND THEIR POST-OFFICES.

A. L. Stovall, [o.]	Old Town Creek.
Wm. M. Fukeway, [L.]	Old Town Creek.
Wm. C. Thomas, [o.]	Woodlawn.
L. S. Tolson, [o.]	Woodlawn.
R. E. Fowler, [L.]	Richmond.
Samuel Bryant, [o.]	Mooresville.
——Woodall, [L.]	Campbelton.
J. M. Herring, [o.]	Campbelton.
Wm. Hood, [o.]	Camargo.
J. G. W. Mallet, [o.]	Harrisburg.
C. Pomeroy, [o.]	Chesterville.
Wm. Young, [o.]	Cherry Creek.
J. J. Andrews, [o.]	Poplar Springs.
Thos. Goley, [o.]	Poplar Springs.
J. F. Potter, [L.]	Poplar Springs.
Wm. J. Thomas, [o.]	Campbelton.
Robt. Rice, [o.]	Campbelton.
A. L. Eaves, [L.]	Campbelton.
A. J. Forrester, [o.]	Birmingham.
D. W. Andrews, [o.]	Bigby Fork.
J. Richards, [o.]	Bigby Fork.
James Elzy, [L.]	Pontotoc.
N. Taylor, [L.]	Pontotoc.
Wm. Roberson, [o.]	Ellistown,
G. C. Johnson, [o.]	Coonewah

TREASURERS REPORT.

R. Jackson.

In account with the Judson Association.

To Cash on hand September, 1859	$135 42
Mount Gilead,	8 00
Oak Hill,	35 50
Hopewell,	10 00
Boguefala,	23 50
Poplar Springs,	23 50
Pilgrim's Rest,	22 00
Richmond,	22 50
Center Hill,	6 00
Guntown,	13 05
M. Creek,	9 00
H. Grove,	30 00
P. Valley,	5 15
Uclatubby,	13 50
Liberty,	2 00
C. Creek,	6 50
Friendship,	5 00
Zion,	8 50
By Individuals,	37 50
By Committee, of finance for Minutes	51 70
Indian Missions,	2 20
J. F. Potter,	68 75
E. B. McNeil,	31 35
Total,	$578 02

	Cr.
By Minutes, for 1859,	$48 75
J. F. Potter,	56 20
M. Ball, for Indian Missions,	4 50
W. J. Thomas, for Missionary Labor,	295 80
C. A. Marshall, for S. Moore's children,	61 60
J. F. Potter,	68 75
E. B. McNeil,	32 60
	$566 20
Cash on hand,	$11 82

STATISTICAL TABLE.

CHURCHES,	POST OFFICES,	NAMES OF MESSENGERS (Absentees marked †.)	Dist. Names	Baptised	Received by Letter	Baptised	Dis. by Letter	Excl.	Dead	Colored Members	Mise.	Present	Total		Minute Fund.
Hopewell,	Woodlawn,	C. W. Taylor, W. B. Shelley, W. C. Thomas,	4	3	3		2		2	16	35	45	96	$240	
Center Hill,	Plantersville,	J. G. Partlow, R. E. Fowler, D. B. Armstrong,	4	5		3	10	3		2	26	23	59	2	50
Boguefala,	Mooresville,	P. Moore, S Bryant, W. D. Geter,	3		3		4		1	6	31	39	80	2	00
Mustaches Creek,	Fulton,	G. S. Stevens, J. C. Gilstrap, J. Files,	2		1					2	46	53	102	2	50
Macedonia,	Mooresville,	W. Vinson, J. M. Johnson†, H. Sturdivant,	1	1	10		8	1			11	18	29	1	80
Shilo,	Ozark,	W. F Livingston, E. Stockton,† W. K. Underwood		3	2	1					10	9	19	2	00
Unity,	Gun Town,	J. M. Herring, D. N. Hodges, H. Walker,	4	11		1	7	6	2	1	30	34	64	2	25
Town Creek,	Camargo,	W. Hood, J. M. Mallett, H. Mullens,	2		2			1					20	1	25
Fulton,	Fulton,	No letter nor Messenger.	2												
Richmond,	Richmond,	W. E. Estes, R. Morgan, J. Springer,	1	1			1	1	2	4	18	25	49	2	00
Tupulo,	Tupulo,	B. Jackson, G. C. Thompson, J. Ewing,	3				3			1	29	30	60	2	00
Pleasant Valley,	Chesterville,	S. M. Robertson,† K. Ward, J. Wetherington	4	11	11		4	1		1	20	26	50	2	00
Oak Hill,	Pontotoc,	W. Young, E. B. McNeil, R. Pitts,	4	6	3		4	5	1	11	21	28	60	2	00
Poplar Springs,	Poplar Springs,	J. J. Andrews, H. P. Barry, J. F. Potter,	1	10	2		1	3	2	6	29	31	64	2	00
Ucletubba,	Saltillo,	D. T. Miller, W. J. Thomas, John Keys,	4	1	17	1	22			11	42	31	104	2	45
Pilgrim's Rest,	Old Town Creek,	A. L. Stovall, W. M. Pugsley, John Smith,	3	9	7		1	2	2	6	38	72	123	3	00
Gun Town,	Gun Town,	T. M. Caruthers, S. W. Butler, J. H. Knott,	2	6	11		3			1	28	44	81	2	50
Camp Creek,	Birmingham,	A. J. Forrister, M. Murphy, R. Smith,	3	15	6		29	9	1	26	23	40	89	2	50
Friendship,	Gun Town,	R. Rice, Wiley M. Bailey, J. Boone,	3	16	9	1	1	3			28	41	69	2	50
Liberty,	Bigby Path,	D. W Andrews,† W. W. Park, W. P. Davis,†					1				38	71	152	4	80
Zion,	Pontotoc,	G. C. Johnson, J. Ehy, J. H. Jackson,					6		4		36	41	77	2	00
Mount Gilead,	Ellistown,	W. Robinson, W. Bridges, E. Brown,	4	1			7	6	6		8	13	26	1	25
New Prospect,	Ellistown,	W. Putnam, C. Pomeroy, Wm. Farrar,	2	9	6		6	5	1		15	22	43		
			6	13			9				23	59	92	2	15
											9	16	25	1	75

THE FULTON SOUTHERN HERALD,

A Family Newspaper,

DEVOTED TO

Politics, Agriculture, Literature, the Arts and Sciences, Morality, Education, Fact, Fun and Fancy, and the General News of the Day.

Published every Saturday, at Fulton, Miss.

E. P. ODOM, Editor and Proprietor.

TERMS, $2 00 PER ANNUM, IN ADVANCE.

JOB WORK.

Of all kinds, executed in a neat style, and cheap for Cash. PAMPHLETS, CIRCULARS, HAND-BILLS, LABELS, BLANKS, PROFESSIONAL OR BUSINESS CARDS, Or anything in the way of Job-Work done with neatness and despatch.

MISSISSIPPI COLLEGE.

Clinton, Hinds Co., Miss.

Number of Students, in year just closed, . . . 201
The Tenth College Year commenced October 22, 1860

TERMS:

Tuition and contingencies, for the whole year, $52 00
For further information, address the President of the College, at Clinton, Miss., who will forward a Catalogue.

MEMBERS OF THE FACULTY:

I. N. URNER, *M. A.*,—President, and Professor of Mental and Moral Philosophy.
R. A. STEED, *M. A.*, Professor of Languages.
D. G. WILLIAMS, *M. A.*, Professor of Mathematics and Natural Philosophy.
J. H. YOUE, R. G. BANKS, E. J. TURNER, *B. A.*, Tutors.
W. S. GOSPRESS, *B. P.*, Teacher in Prep'ry Department.